



# Massachusetts Junior Conservation Camp

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December 2016

**Each year we reach out to those who have sponsored youth at the Massachusetts Junior Conservation Camp -- both to thank you and to invite you to sponsor a camper(s) again.** We are preparing for Camp 2017 and hope you will help ensure another successful session.

The dates for our next session will be held **Sunday, August 6<sup>th</sup> to Friday, August 18<sup>th</sup>, 2017** at **Horace Moses Scout Reservation**, located at 310 Birch Hill Road in Russell, MA. The Camp is open to boys and girls who will be between 13 and 17 years old on opening day of camp.

Tuition for Camp 2017 is \$850 per camper. Reservations are accepted on a *first-come, first served basis*. We will begin accepting reservations on January 1, 2017. All reservations must be accompanied by a minimum deposit of \$425 per camper, which will hold a space until May 1, 2017. Full payment of \$850 must be received by May 1, 2017. Checks should be made payable to "Massachusetts Junior Conservation Camp".

Cancellations must be received in writing prior to May 1, 2017 in order to receive a refund. Refunds will not be issued after that date and all refunds are subject to a 10% administrative fee. The Camp reserves the right to limit the number of campers of a particular gender in order to accommodate sleeping arrangements. Repeat attendance is not allowed.

Visit [www.juniorconservationcamp.org](http://www.juniorconservationcamp.org) for more information or to download enrollment forms. If you have any questions, please contact Camp Administrator Michelle Siudut by phone at 508-450-5120 or by email at [MAJuniorCamp@gmail.com](mailto:MAJuniorCamp@gmail.com).

Once again, thank you for your continued support!

Please return the form below, with deposit, in the enclosed envelope.



## 2017 Massachusetts Junior Conservation Camp Sponsor Reservation

Yes, we would like to send camper to Camp 2017!

# \_\_\_ BOYS and/or # \_\_\_ GIRLS  
If unsure, please list total of campers to sponsor # \_\_\_

If you have not yet chosen campers, please return this section with deposit. Camper information may be forwarded by mail or by email when they are confirmed. If you know the campers you are sending, please list their contact information on the following page and return with your deposit. *All camper names and contact information must be received by May 1<sup>st</sup>, 2017.*

Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Sponsor Name: \_\_\_\_\_

<b>Office Use</b>
Date received
#Campers
Check #
Amount
PIF

# Massachusetts Junior Conservation Camp 2017 Sponsored Campers

We previously sent in a reservation fee of \$425 per camper. We understand full payment of \$850 per camper must be submitted by May 1, 2017.

We are enclosing full/final payment for each camper.

Name: \_\_\_\_\_  Male  Female

Birthdate: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Parent/Guardian Email Address: \_\_\_\_\_

Name: \_\_\_\_\_  Male  Female

Birthdate: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Parent/Guardian Email Address: \_\_\_\_\_

Name: \_\_\_\_\_  Male  Female

Birthdate: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Parent/Guardian Email Address: \_\_\_\_\_

Name: \_\_\_\_\_  Male  Female

Birthdate: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Parent/Guardian Email Address: \_\_\_\_\_

Additional names/contact information may be listed on the back of this page.

Office Use	Date received	Check #	Amount
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