



## Massachusetts Junior Conservation Camp

*A project of the Massachusetts Sportsmen's Junior Conservation Camp Inc.*

Mail: PO Box 306 - Northborough, MA 01532

Phone: 508-450-5120

Email: MAJuniorCamp@gmail.com

Website: [www.juniorconservationcamp.org](http://www.juniorconservationcamp.org)

### **Will you sponsor a youth for the Massachusetts Junior Conservation Camp?**

#### **The Camp**

Founded in 1949, the Massachusetts Junior Conservation Camp offers a unique two-week experience -- a balance of conservation education and instruction in outdoor recreation skills. Through our curriculum campers are introduced to the ethical concepts and knowledge essential to a lifetime of properly enjoying our natural resources and the leisure activities that depend on their careful stewardship.

We welcome boys and girls, ages 13 to 17, who enjoy outdoor activities and want to learn more about the environment. Enthusiastic outdoorsmen and women of today will become tomorrow's leaders in upholding outdoor traditions and safeguarding our natural heritage.

Campers enjoy traditional summer camp activities such as swimming, fishing, boating and volleyball. What makes the Massachusetts Junior Conservation Camp stand out is our core curriculum, which includes:

- Archery
- Basic Camping
- Boat Safety
- Fish and Pond Life
- Fly and Spin Casting
- Forestry
- Handgun Safety & Shooting
- Hunter Education
- Map and Compass
- Muzzleloading
- Riflery
- Shotgun
- Survival
- Wildlife Management

#### **The Campers**

Campers may be sponsored by their families or by any of a wide variety of organizations such as sportsmen's clubs, youth organizations, civic groups, garden clubs or other conservation organizations. Organizations are encouraged to choose campers who have an interest in learning more about the outdoors. Although some campers have considerable experience, others are only beginners. The camp program is designed for both. A sincere interest is the only pre-requisite.

Tuition for the 2018 session is \$900 for the full twelve day residential camp. Reservations are accepted on a first-come, first-served basis. Reservations may be held with a deposit; full payment must be received by May 1<sup>st</sup>. Cancellations must be received in writing prior to May 1, 2018 in

order to receive a refund. Refunds will not be issued after that date and all refunds are subject to a 10% administrative fee. The Camp reserves the right to limit the number of campers of a particular gender in order to accommodate sleeping arrangements. Repeat attendance is not allowed.

### Facility and Staff

For the last three years, we have held the Massachusetts Junior Conservation Camp at the Horace Moses Boy Scout Reservation, located at 310 Birch Hill Road in scenic Russell, MA. The facility offers two-person tents on cots atop raised platforms; a modern dining hall; a fully equipped medical lodge; a beautiful waterfront; several classroom buildings; shooting ranges and a variety of sports facilities. Resident counselors are experienced outdoorsmen and women with a strong commitment to conservation. Certified lifeguards and medical personnel are on staff. All instructors are certified in their respective fields.

If you have any questions about our program, please contact our office at 508-450-5120 or send an email to MAJuniorCamp@gmail.com.

*If you do not wish to sponsor a camper, but would like to support our program, contributions are gratefully accepted. The Massachusetts Sportsmens Junior Conservation Camp Inc. is a non-profit tax-exempt corporation.*

To reserve a camper space, please return the form below, with deposit, in the enclosed envelope.



## 2018 Massachusetts Junior Conservation Camp Sponsor Reservation

*Yes, we would like to sponsor campers to the Massachusetts Junior Conservaton Camp in 2018!*

#\_\_\_ BOYS and / or #\_\_\_ GIRLS

If unsure, please list total of campers to sponsor #\_\_\_

If you have not yet chosen campers, please return this section with deposit. Camper information may be forwarded by mail or by email when they are confirmed. If you know the campers you are sending, please list their contact information on the following page and return with your deposit. *All camper names and contact information must be received by May 1<sup>st</sup>, 2018.*

Contact Person \_\_\_\_\_

Email \_\_\_\_\_

Phone : Cell \_\_\_\_\_ Other \_\_\_\_\_

### Office Use

Deposit received

Spaces reserved

Check #

Amount

PIF